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# SPECIAL LEGISLATIVE COMMISSION TO STUDY EDUCATIONAL OUTCOMES FOR CHILDREN IN STATE CARE

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## UPDATED AGENDA AS OF 10/7/2025

### NOTICE OF MEETING

**DATE:** Tuesday, October 14, 2025

**TIME:** 3:30 PM

**LOCATION:** RI State House, House Lounge

### **AGENDA:**

- I. Call Meeting to Order and Attendance
- II. Paul V. Sherlock Center Presentation
  - **Amy Grattan**, Executive Director of Paul V Sherlock Center on Disabilities
- III. Lifespan School Solutions and Bradley Schools Presentation
  - **Patricia Martins**, Director of Education for Lifespan School Solutions and Bradley Schools
- IV. Next Meeting Date – November 17, 2025
- V. Adjournment

### **NO PUBLIC TESTIMONY WILL BE ACCEPTED**

### **COMMISSION INFORMATION**

For information on commissions, [CLICK HERE](#).

If you have any questions, please contact Tara Lombardi at [tlombardi@rilegislature.gov](mailto:tlombardi@rilegislature.gov) or 401-222-6649.

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a commission meeting, contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904 at least 48 hours in advance of the scheduled meeting.

### **TELEVISION AND LIVESTREAMING**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.